
SCIENCE INSTITUTE APPLICATION FORM

CHECKLIST (to be included with application)

1. Signed Application ()
Submit application electronically
2. Proposal Narrative ()
3. Budget ()
4. Budget Narrative ()
5. Curriculum Vitae of Project Director and Principal Project Participants ()

Signature(s)

SCIENCE INSTITUTE APPLICATION FORM

1. **Project Director:** _____
Campus Address: _____
Campus Phone: _____
Project Associate(s): _____

2. **Field(s) of Applicant(s):** _____

3. **Type of Submission:** _____ Curriculum Development
_____ Faculty Development
_____ Student Development
_____ Faculty/Student Research
_____ Event
_____ Other

4. **Type of Application:** _____ New
_____ Resubmission
_____ Renewal

5. **Time Period for Expenditure of Funds:** From: _____ To: _____

6. **Total Project Funding:**
Total Project Costs: \$ _____
Total monies requested from other agencies/programs: - \$ _____
Total Monies Requested from Sciences Institute: \$ _____

7. **Title of Project:** _____

8. **Summary Description of Project/Abstract:**

9. **Narrative Description of Project:**

(Narrative description should be attached as appendix to the application)

10. **Related Work by Applicant(s):**

11. **Resources (other than funding) available to applicants contributing to the planning and execution of the project:**

12. **Project assessment plan (to measure the project's value/success related to the goals of the Science Institute):**

13. **Role of students in project:**

BUDGET SUMMARY

Title of Project: _____

CATEGORY

**AMOUNT REQUESTED
FROM SCIENCES INSTITUTE**

- | | | |
|-----|---------------------------------------|-----------------|
| 1. | PERSONNEL: (Stipends) | \$ _____ |
| 2. | TRAVEL: | \$ _____ |
| 3. | SUPPLIES: | \$ _____ |
| 4. | EQUIPMENT | \$ _____ |
| 5. | RENTAL | \$ _____ |
| 6.. | OTHER: | \$ _____ |
| | TOTAL PROJECT FUNDS REQUESTED: | \$ _____ |

Signature(s): _____ **Date:** _____

_____ **Date:** _____

_____ **Date:** _____

BUDGET NARRATIVE

1. PERSONNEL:

2. TRAVEL:

3. SUPPLIES:

4. EQUIPMENT PURCHASE:

5. RENTAL:

6. OTHER: